| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate WAYNE NOCITO | Office Sought (Include title of office as well | OFFICE USE ONLY Report Number: 46430 | |
| 35 Nottoway Drive Marrero, LA 70072 | Constable Jefferson Parish District 2 | Date Filed: 1/15/2015 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1 | |
| 3. Date of Primary <u>11/4/2014</u> | | | |
| This report covers from 7/9/2014 | through <u>9/25/2014</u> | | |
| 4. Type of Report: 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary 30th day prior to primary 10th day prior to primary | Annual (future election) Supplemental (past election) | | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: ——— Withdrawn ——— Filed aft ——— Unopposed | ter the election AND all loans and debts paid | | |
| Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer | | |
| | RYL C. DANTIN | | |
| Daytime Telephone 504 583-1263 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This <u>15th</u> day of <u>January</u> | <u>, 2015</u> . | | |
| Wayne Nocito Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 504 432-8502 Daytime Telephone | | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 11,850.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 11,850.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 10,000.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 21,850.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 16,093.49 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 16,093.49 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00 |
| 15. Plus total receipts this period (Line 8 above) | \$ 21,850.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 16,093.49 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 5,756.51 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor | me and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election |
|---|---|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AMA DEVELOPMENT P O BOX 3081 GRETNA, LA 70053 | 09/05/2014 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ARMSTRONG CONSTRUCTION 1840 INDUSTRIAL BLVD. HARVEY, LA 70058 | 08/18/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TRAVIS BEAM 2617 CRESTWAY ROAD MARRERO, LA 70072 | 09/05/2014 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LIONEL BOUDREAUX 36 MADEWOOD DRIVE MARRERO, LA 70072 | 09/05/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALLEN BOURG 1016 ST. MICHAEL STREET HARVEY, LA 70058 | 08/14/2014 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KERRY BRINER 5 FAIRFAX COURT MARRERO, LA 70072 | 08/08/2014 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 4 N | | | 2. Total this Floation |
|---|--|--------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| CARLO DEMATTEO LLC P O BOX 7023 METAIRIE, LA 70010 | 09/02/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CARLO DITTA CONCRETE P O BOX 488 HARVEY, LA 70059 | 08/25/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KENNETH CELINO 4605 15TH STREET MARRERO, LA 70072 | 09/05/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MILTON CHERAMIE 1311 MIMOSA STREET MARRERO, LA 70072 | 08/14/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SENATOR CHRIS ULLO CAMPAIGN FUND 4701 WESTBANK EXPRESSWAY MARRERO, LA 70072 | 09/17/2014 | \$300.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHARLES CHRISTIAN 381 HWY. 21SUITE 203 MADISONVILLE, LA 70447 | 09/05/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | |

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| 4 Name and Address of Contributor | ааст во горопто | , , | | 2. Total this Floation |
|---|--|------------|------------------------|------------------------|
| Name and Address of Contributor | ess of Contributor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | | a. Date(s) | b. Amount(s) | |
| JOHN COMBEL 4512 4TH STREET MARRERO, LA 70072 | | 09/05/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COM | MITTEE? | | | |
| TIMOTHY COULON 3815 N. HULLEN METAIRIE, LA 70002 | | 09/02/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COM | MITTEE? | | | |
| AUDREY & MARY DANDRY 4909 GUIDRY STREET METAIRIE, LA 70006 | | 09/05/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COM | MITTEE? | | | |
| DAUL INSURANCE AGENCY 94 WESTBANK EXPRESSWAY GRETNA, LA 70054 | | 09/19/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COM | MITTEE? | | | |
| FRANCIS EAST Unknown Street MARRERO, LA 70072 | | 08/06/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COM | MITTEE? | | | |
| EVANS LANDSCAPING 35 FAIRFEILD AVENUE GRETNA, LA 70053 | | 09/05/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COM | MITTEE? | | | |
| 4. SUBTOTAL (this page) | | • | \$1,700.00 | N/A |
| 5. TOTAL (complete only on last page of this so | hedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COM | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| oustotale may decide in edical atting totale that must be reported | | | 0 T + 1 | |
|--|------------|--------------|------------------------|--|
| 1. Name and Address of Contributor 2. Contributions to a Data(a) | | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| EXEMPLAR ENTERPRISES P. O. BOX 467 WESTWEGO, LA 70096 | 08/29/2014 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| J. GERARD DIMARCO 2705 CEDARLAWN DRIVE MARRERO, LA 70072 | 09/02/2014 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GAIL GREEN 2600 BLUE HERON TRACE MARRERO, LA 70072 | 08/25/2014 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GREG CANTRELL INC. 121 OAK MANOR LANE SAINT ROSE, LA 70087 | 09/05/2014 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GRETNA CABINET COMPANYINC 5127 TARAVELLA ROAD SUITE C MARERO, LA 70072 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/18/2014 | \$250.00 | \$250.00 | |
| MARSHALL & DIANE HEBERT 4924 OAK ALLEY BLVD. MARRERO, LA 70072 | 09/08/2014 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$1,150.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| dabtotalo may accion m calculating totalo that macro be reported | | | 2. Total this Flaction | |
|---|--|--------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| MANDINAINC. 1915 PRATT STREET GRETNA, LA 70053 | 09/02/2014 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MARRERO LAND &DEVELOPMENT ASSN 5201 WESTBANK EXPRESSWAY MARRERO, LA 70072 | 09/17/2014 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| STEVE MARTIN 30 SHADOW CT. MARRERO, LA 70072 | 09/05/2014 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROSALIE MCKINNEY 150 PRIMROSE DRIVE BELLE CHASSE, LA 70037 | 08/22/2014 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| FRANK MUSCARELLO 1432 AVENUE D MARRERO, LA 70072 | 09/05/2014 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JERRY NICKS 804 WOODSPRINGS CT. COVINGTON, LA 70433 | 09/05/2014 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$1,950.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| , , | O Contributions this Department Desired | | 3. Total this Election | |
|--|---|--|------------------------|--|
| Name and Address of Contributor | | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | |
| | a. Date(s) | D. Amount(s) | | |
| NOCITO CONSTRUCTION CO. 7319 FOURTH STREET MARRERO, LA 70072 | 09/05/2014 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JACK OWENS 24 BRIARFIELD DRIVE MARRERO, LA 70072 | 08/18/2014 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| FRANK PANEPINTO, JR 5351 PITRE DRIVE MARRERO, LA 70072 | 09/05/2014 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PARK INVESTMENTS LTD. 3421 CAUSEWAY BLVD. SUITE 802 METAIRIE, LA 70002 POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/14/2014 | \$500.00 | \$500.00 | |
| FRANK RAGUSA, SR. 2625 DOVE AVENUE MARRERO, LA 70072 | 09/05/2014 | \$50.00 | \$50.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DAMICO'S REFRIGERATION 1029 ORCHID DRIVE HARVEY, LA 70058 | 08/25/2014 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | 1 | \$1,950.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| Name and Address of Contributor | butor 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|--|-------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| RIVER RIDGE ELECTRIC INC. 5617 BLESSY SUITE B HARAHAN, LA 70123 POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/16/2014 | \$500.00 | \$500.00 | |
| RIVERWEST CONSTRUCTION COMPANY 1517 MACARTHUR AVENUE HARVEY, LA 70058 | 09/17/2014 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JULIE ROCCAFORTE 1019 MONROE STREET GRETNA, LA 70058 | 09/05/2014 | \$50.00 | \$50.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| AGNES ROTOLO 432 AVENUE H MARRERO, LA 70072 | 09/07/2014 | \$25.00 | \$25.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| STAN & JUDY SALATHE 3617 ONTARIO DRIVE HARVEY, LA 70058 | 09/12/2014 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PATRICIA SCHIRO 69 ENGLISH TURN DRIVE NEW ORLEANS, LA 70118 | 08/09/2014 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$1,175.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| Name and Address of Contributo | Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election | |
|--|---|-------------------------|-------------------------------|----------|
| | | a. Date(s) | b. Amount(s) | |
| CHRISTOPHER TIERNEY 2752 CORINNE DRIVE MARRERO, LA 70072 | | 09/05/2014 | \$75.00 | \$75.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| TOMBA COMMUNICAITONS 718 BARATARIA BLVD. MARRERO, LA 70072 | | 08/31/2014 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| THOMAS TOMBA 100 CHRISTWOOD BLVD. APT 428 COVINGTON, LA 70433 POLITICAL COMMITTEE? | PARTY COMMITTEE? | 08/05/2014 | \$200.00 | \$200.00 |
| JENNIFER VAN VRANCKEN 6727 MEMPHIS STREET NEW ORLEANS, LA 70124 | | 09/05/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| WILLIAM ENOS 25 ASPHODEL DRIVE MARRERO, LA 70072 | | 08/16/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| MICHAEL YENNI CAMPAIGN P O BOX 640938 KENNER, LA 70064 | | 09/05/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | 1 | \$1,025.00 | N/A |
| 5. TOTAL (complete only on last pa | ge of this schedule) | | \$ 11,850.00 | N/A |
| 6. CONTRIBUTIONS FROM POLIT | TICAL COMMITTEES: | | | |
| SUBTOTAL (t | his page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 0.00 |

| SCHEDULE B: LOANS RECEIVED | | | | |
|---|---|--|------------------------------|--|
| The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. | | | | |
| Name and address of lender WAYNE NOCITO 35 Nottoway Street Marrero, LA 70072 | c. Amount borrowed d. Balance due *For lines of credit, give | b. Interest rate b. Interest rate b. Interest rate b. Interest rate c. the date the line of credit was the amount actually drawn unt of credit available \$ | \$ 10,000.00 \$ 10,000.00 | |
| 3. Endorsers/Guarantors | Repayments this per Date | riod Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| A T& T P O. Box 526216 Atlanta, GA 30353-6216 | 09/15/2014 | Cell Phone Bill | \$ 229.49 |
| A1 PRINTING & PROMOTIONS LLC 401 Whitney Avenue Gretna, LA 70053 | 07/11/2014 | Political Signs | \$ 2,000.00 |
| A1 PRINTING & PROMOTIONS LLC 401 Whitney Avenue Gretna, LA 70053 | 08/01/2014 | Political Signs | \$ 1,930.77 |
| A1 PRINTING & PROMOTIONS LLC 401 Whitney Avenue Gretna, LA 70053 | 08/22/2014 | Political Signs | \$ 696.00 |
| ARCHBISHOP SHAW CHEERLEADERS 1000 Barataria Blvd. Marrero, LA 70072 | 09/21/2014 | Donation | \$ 100.00 |
| VINCENT BALDASSARO 444 Avenue H Marrero, LA 70072 | 09/04/2014 | Fundraiser Band | \$ 750.00 |
| CLERK OF COURT 200 Derbigny Street Gretna, LA 70053 | 08/19/2014 | Qualifying Fee | \$ 150.00 |
| FELLOWSHIP JOURNAL 5421 Lapalco Blvd. Marrero, LA 70072 | 09/10/2014 | Campaign AD | \$ 440.00 |
| 3. SUBTOTAL (optional) | | · | \$6,296.26 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---------------------------------------|--------------|
| GREATER MOUNT CALVARY CHURCH 1600 Westwood Drive Marrero, LA 70072 | 09/14/2014 | Donation | \$ 100.00 |
| HARLAND CLARKE 10931 Lawante Drive San Antonio, TX 78249 | 07/09/2014 | Check order | \$ 147.41 |
| JOSHUA BUTLER ELEMENTARY SCHOOL 300 4th Street Bridge City, LA 70094 | 08/25/2014 | Donation- chili cookoff sponsor | \$ 250.00 |
| KEITH ADAMS PHOTOGRAPHY 1423 East Jefferson Crossing Gonzales, LA 70737 | 07/28/2014 | Pushcard Photo Shoot | \$ 543.75 |
| ROY LEBLANC 2334 Barataria Blvd. MARRERO, LA 70072 | 09/05/2014 | FUNDRAISER SECURITY | \$ 120.00 |
| MARRERO LIONS CLUB 2334 Barataria Blvd. Marrero, LA 70072 | 08/29/2014 | Fundraiser Hall Rental Fee | \$ 745.00 |
| MARRERO LIONS CLUB 2334 Barataria Blvd. Marrero, LA 70072 | 09/12/2014 | Fundraiser Beer cost | \$ 180.00 |
| NOLA MEDIA GROUP 3800 Howard Avenue New Orleans, LA 71025 | 09/21/2014 | Advertisements | \$ 1,188.50 |
| 3. SUBTOTAL (optional) | | · · · · · · · · · · · · · · · · · · · | \$3,274.66 |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| OPTIMUN MANAGEMENT 40 Gaineswood Drive East Marrero, LA 70072 | 08/28/2014 | CAMPAIGN MANAGEMENT | \$ 3,000.00 |
| OFFICE DEPOT 4908 Lapalco Blvd. Marrero, LA 70072 | 08/25/2014 | Stamps | \$ 49.00 |
| OFFICE DEPOT 4908 Lapalco Blvd. Marrero, LA 70072 | 09/25/2014 | Campaign Office Supplies | \$ 126.19 |
| PARTY CITY 1600 Westbank Expressway Harvey, LA 70058 | 09/12/2014 | Fundraiser Decorations | \$ 63.44 |
| ST. ROSALIE CHURCH 600 2nd Avenue Harvey, LA 70058 | 08/25/2014 | Donation | \$ 200.00 |
| VIVID INK 2538 Poydras Street Gretna, LA 70053 | 09/02/2014 | Signs | \$ 429.46 |
| VIVID INK 2538 Poydras Street Gretna, LA 70053 | 09/12/2014 | Signs | \$ 2,482.81 |
| WALMART 4906 Lapalco Blvd. Marrero, LA 70072 | 09/08/2014 | Fundraiser Balloons | \$ 71.67 |
| 3. SUBTOTAL (optional) | | <u>-</u> | \$6,422.57 |
| 4. TOTAL (optional - complete only on last page of this sched | lule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|---|----------------------------------|---|--------------|--|
| YMBC 1113 Causeway Blvd. New Orleans, LA 70121 | 08/10/2014 | Donation-fishing rodeo sign | \$ 100.00 | |
| 3. SUBTOTAL (optional) | | | \$100.00 | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 16,093.49 | |